



AGENDA

MEETING OF THE CITY OF NISSWA PLANNING COMMISSION/BOARD OF ADJUSTMENT TUESDAY, MAY 7, 2019

- 1) Call To Order **(4:30 PM)**
- 2) Meeting Roll Call **(4:30 PM)**
- 3) Onsite Visits
- 4) Approval of Minutes
 - a. April 2, 2019 Regular Meeting Minutes
- 5) Open Forum
- 6) Public Hearings **(6:00 PM)**
 - a. **CONDITIONAL USE PERMIT APPLICATION 009-19** to operate an office/professional/service business in an existing structure. The subject property is located at 5518 Lakers Lane and is zoned "Central Business.". Applicant: Robert Johnson. Property Owner: Red Sand Properties Nisswa LLC.
 - b. **CONDITIONAL USE PERMIT APPLICATION 010-19** to construct a 40' x 50' (2,000 sf) residential accessory structure. The subject property is located at 25305 E Clark Lake Road. Applicant: Shawn Larson. Property Owner: LARSON COMPANIES LLC.
 - c. **CONDITIONAL USE PERMIT APPLICATION 011-19** to construct a two-sided 48 sf (per side) dynamic display sign in the "Highway Business" Zone. The subject property is located at 24052 Smiley Road. Applicant: Hy-Tec Construction. Property Owner: American National Bank of MN.
 - d. **CONDITIONAL USE PERMIT APPLICATION 003-19** to construct a 40' x 96' (3,840 sf) commercial building. The subject property is located at the west end of Commons Dr. (no physical address) on a 1.3 acre parcel in the Highway Business (HB) Zone. PIN 280143100AB0009. Applicant/property owner: Gullwood Holdings LLC.
 - e. **CONDITIONAL USE PERMIT APPLICATION 013-19** to construct a 56' x 80' (4,480 sf) commercial building. The subject property is located near the west end of Commons Dr. (no physical address) on a 1.2 acre in the Highway Business (HB) Zone. Applicant: Kent Marthaler. Property owner: Randy Johnson.
 - f. **Consider 2019 COMPREHENSIVE PLAN UPDATE**
- 7) New Business
 - a. Metes and Bounds Subdivision Application 014-19, Randy Johnson (applicant)
 - b. Food Truck Discussion, Mark Ronnei
- 8) Old Business
None
- 9) Planning & Zoning Administrator's Report
 - a. Status of Architectural Materials Subcommittee

10) Commissioners' Questions/Comments

11) Adjourn